

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL , JAJPUR TOWN
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT- BANAPUR, BAIDYARAJPUR, BACK SIDE OF N.C. COLLEGE, JAJPUR TOWN, JAJPUR, ODISHA - 755007
5	PRINCIPAL NAME	Mr. DEBABRATA PRADHAN
6	PRINCIPAL QUALIFICATION	M.SC.(PHY) B. ED
7	SCHOOL EMAIL ID	davpsjajpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06728469969

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davjajpurtown.in/File/12081/RGZ_Certificate%20of%20Registration%20of%20Societies.pdf">http://davjajpurtown.in/File/12081/RGZ_Certificate%20of%20Registration%20of%20Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davjajpurtown.in/File/12081/CD6_noc%2025_compressed.pdf">http://davjajpurtown.in/File/12081/CD6_noc%2025_compressed.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davjajpurtown.in/File/12081/2ND_certificate%20of%20recognition.pdf">http://davjajpurtown.in/File/12081/2ND_certificate%20of%20recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davjajpurtown.in/File/12081/LLK_BUILDING%20SAFETY%2025-26.pdf">http://davjajpurtown.in/File/12081/LLK_BUILDING%20SAFETY%2025-26.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davjajpurtown.in/File/12081/A6G_FIRE1_compressed.pdf">http://davjajpurtown.in/File/12081/A6G_FIRE1_compressed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davjajpurtown.in/File/12081/4KD_SELF%20CERTIFICATE.pdf">http://davjajpurtown.in/File/12081/4KD_SELF%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davjajpurtown.in/File/12081/UQ9_WATER%20AND%20HEALTH.pdf">http://davjajpurtown.in/File/12081/UQ9_WATER%20AND%20HEALTH.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davjajpurtown.in/File/12081/7MM_FEE%20STRUCTURE%2025.pdf">http://davjajpurtown.in/File/12081/7MM_FEE%20STRUCTURE%2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davjajpurtown.in/File/12081/G2Y_Annual%20Calender%2025-26.pdf">http://davjajpurtown.in/File/12081/G2Y_Annual%20Calender%2025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davjajpurtown.in/File/12081/DJ7_Dav%20College%20Managing%20Committee.pdf">http://davjajpurtown.in/File/12081/DJ7_Dav%20College%20Managing%20Committee.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davjajpurtown.in/File/12081/CKK_PTCC24-25.pdf">http://davjajpurtown.in/File/12081/CKK_PTCC24-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DEBABRATA PRADHAN
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=PnoNytbCKYc">https://www.youtube.com/watch?v=PnoNytbCKYc</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	DEBABRATA PRADHAN	PRINCIPAL	M.Sc. (Physics) , B. Ed
2	ROSALIN SAHOO	TGT	M.A. in English,BA, B.Ed.
3	SAGARIKA MOHANTY	TGT	M.A.(Economics), B.ED
4	SHOVNA SUPRIYA	TGT	B.Sc(Chemistry), B.ED
5	CHIRANJIBI MISHRA	TGT	M.Sc(Mathematics). B.Ed
6	LOPAMUDRA DWIBEDI	TGT	M.A.(Odia), B.Ed

7	PRIYANKA KAR	TGT	M.Tech in Comp. Sc, B. Ed
8	NIBEDITA DAS	TGT	M.A.HINDI (RATNA), B.ED
9	JYOTI PRAKASH NAYAK	TGT	M.Sc.(Zoology),B.Ed
10	AMBIKA PRASAD SAHOO	PRT (PET)	B.P.ED,M.P.ED
11	PRAMODA KUMAR MISHRA	PRT	M.Sc.(Mathematics),BEd
12	JITENDRA MAHARANA	PRT	M.A.(History), MPHIL, B.Ed, NET
13	SUVASREE DAS	PRT	M.A.(English) B.Ed
14	SWASTIKA DASH	PRT	M.Sc.( Applied Physics) B.Ed
15	RIMA PANDA	PRT	M.Sc in Mathematics, B.Ed
16	MOUSUMI NANDA	PRT	M.A.(Hindi), B.ED
17	JYOTI PRAVA MOHANTY	PRT	M.A,(Odia)B.Ed
18	SUCHISHREE PANDA	PRT	M.A.(Hindi) D.EL.ED
19	LIPIKA MOHANTA	PRT	M.A.(English) ,C.T.
20	AUROBINDO JAT	PRT	M. A . (ODIA), B.ED
21	KALPANA SATAPATHY	PPT	B.Sc(Botany),B.Ed,MA(Edu),NTT
22	UPALI APARAJITA TOSH	PPT	M.Sc(zool), MBA, D.EL.ED, B.Ed
23	GODHULI LAGNA NANDA	PPT	B.Sc,BEd,MA
24	TUSHARIKA MISHRA	PPT	B.A.(History) D.EL.Ed
25	JAYASMITA BARIK	PPT	B.A.(History) D.EL.Ed
26	NUPUR DUTTA	PPT	B.A.(History), HINDI (RATNA) D.EL.Ed

27	DURGA MADHABA TARAI	ASST LIBRARIAN	M.LIB , B.LIB.
28	ASHUTOSH MISHRA	LDC	B.A, PGDCA,Tally
29	SRIKANT JENA	LDC(ACCOUNTAN)	B.Com
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